

By request from the Lord through revelation, I am submitting the Lectures of Repentance for inclusion in the D&C after the Lectures on Faith. They were received by revelation. I included my name as the author, and as you can see below, I have done so to bear the burden of the message without being anonymous. It doesn't matter to me to have my name on them or not, as Denver gave good arguments for not including his name on the new book of John. I fully own the copyright and am ready to relinquish all rights to the scripture project.

I'll tell you a little of the process in receiving the lectures, knowing that any channel for communication can be corrupted, so this by no means should lend credence to the lectures veracity simply because of the description of how I did it: In 2011-2012 Denver and I had some conversations about the 1835 D&C...he just remarked how remarkable the document was, and I was asking what I should study next and that was his suggestion. Nothing more than that. When I looked at them, and looked at the Joseph Smith papers, I noticed in the facsimile productions of the early documents that other gospel topics were on the bindings of notebooks, but were crossed out or unused. They used the notebooks to record other revelations instead. I really wondered if Joseph Smith intended there to be more lectures in the school of the prophets. I could see the whole outline for lectures of repentance and painstakingly pulled through the info from the veil and put "dressing" or "clothing" on it with the language structure of the first lectures. The Lord told me not to be too rigid, though, as this other subject would cause departures from the structure of the first set of lectures, and I allowed him to show me when and where. Always I would start out where I left off in the paragraphs by looking at the parallel paragraphs in Lectures on Faith. There were areas where I had to "zoom in" to the outline shown me in my mind's eye to understand the nitty gritty details. I only had about an hour a week to work on it on Sundays.

I even used references to Ken Morley's 1840 BoM page numbers and Earliest texts D&C because I wanted a set like that. I saw the current scriptures project in my mind's eye as well, and wrote them with the vision of them being after the Lectures on Faith. For myself, I have come to the conclusion that the doctrine in the doctrine and covenants is incomplete without the exposition on repentance, baptism in water, and becoming as a little child (sacrifice of a broken heart and contrite spirit) that these lectures provide. Multiple other topics may have been intended for the school of the prophets, yet these last lectures concisely cover all that is needed for the category of the doctrine of Christ inclusive (see the preface I wrote).

When I read them, I learn much more...We use them as scriptures in our family. There were times where I couldn't see parts of what needed to be written, simply because I was unprepared to write them. After life experiences, and major changes of heart, I

took up the writing after a hiatus, and something new I had learned cleared the way so the scales were off my eyes and I could resume.

I believe the Lord wants them included in the scriptures. The vetting I have done across 4 fellowships is included at <http://www.cachevalleybaptisms.org/2017/03/lectures-of-repentance-discussion-for-inclusion-in-the-restoration-scriptures.html> . There were detractors as well as supporters, and since it is about 50/50, I think the voting should be opened up to everyone. Largely, there are those still reviewing them due to the length, but I agreed to two weeks for initial vetting and as a belated birthday present to the Lord I submit them for a full review on the scriptures site.

If this hinders the timely sustaining of the current project, please consider them for future editions, and it is hoped that submitting them now will allow proper measures to be taken to prepare for their inclusion after the Lectures on Faith if the decision is positive. If they can be included by next conference, that would be great.

- Have you gone to the Lord to verify that what you received is from Him? Yes.
- Have you asked the Lord if what you have written is correct? Yes.
- Have you asked the Lord if what you have written is intended for you/your family only or is for a wider audience? If it's for a wider audience, who is that audience? Yes, the world.
- Have you asked the Lord if you should submit this to be added to the scriptures? Yes. See explanation of how I received them above, and the future vision in my mind's eye that I had of their inclusion before the scripture project was even contemplated.
- Why now? Through study of the Restoration, prayer, and revelation, I have come to the conclusion that the doctrine in the doctrine and covenants is incomplete without the exposition on repentance, baptism in water, and becoming as a little child (sacrifice of a broken heart and contrite spirit) that these lectures provide. Multiple other topics may have been intended for the school of the prophets, yet these last lectures concisely cover all that is needed for the category of the doctrine of Christ inclusive (see the preface I wrote).
- Why haven't you done anything with the message before this? I have published this and it has been available for 7 months.
- What is it about the scripture project that provokes you to speak up now? It is the fulfillment of what I had envisioned in writing them for the Lord.

- What have you done before this to teach or preach the message? I have a blog at [cachevalleybaptisms.org](http://www.cachevalleybaptisms.org), have resigned from the LDS church so as to preach, teach, and baptize without hindrance, have received a call from the Lord on Sept. 25, 2014 to preach his gospel with power, after being sustained in a fellowship by 7 women, including my wife, on Sept. 21, 2014 (see the testimony I received at <http://www.cachevalleybaptisms.org/2015/09/our-testimony-to-fellow-latter-day.html>). I waited patiently for a year after that testimony for my wife to be fully at peace before commencing my ministry. We resigned on August 23, 2015 as a family, united. I baptized several people through the bornofwater.org site. I have preached the message of the Lectures of Repentance consistently to the Riverdale Fellowship group email, the Cache Valley / Southern Idaho Fellowship, and the Little Zion Fellowship. I have gone on web TV to do an interview and publicized them there, along with the views present about repentance.

See <http://www.cachevalleybaptisms.org/2017/01/heart-of-the-matter-interview.html>

- If it were not for the scripture project would you ever have publicized this? I already have.
- What sacrifices have you made to preach the restoration to others? We have lost our church membership and community. See posts mentioned above.
- How long have you been preaching, sacrificing and teaching others the message of the restoration? Since Christmas, 1998, when I first received revelation from the Lord to serve Him.

-Brian Zang

4/8/17